

# Tourism, Equalities, Communities & Culture Committee

Date: **16 January 2020**

Time: **4.00pm**

Venue **Hove Town Hall - Council Chamber**

Members: **Councillors:** Robins (Chair), Grimshaw (Deputy Chair), Rainey (Opposition Spokesperson), Nemeth (Group Spokesperson), Childs, Ebel, Evans, Mears, Powell and Simson

Invitees: Lola BanJoko (B&H - CCG), Anusree Biswas Sasidharan, Joanna Martindale (Community Voluntary Sector) and Nick May (Sussex Police)

Contact: **John Peel**  
Democratic Services Officer  
01273 291058  
john.peel@brighton-hove.gov.uk

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# AGENDA

## PROCEDURAL MATTERS

### 30 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

### 31 MINUTES

7 - 20

To consider the minutes of the meeting held on 21 November 2019.

Contact Officer: Penny Jennings

Tel: 01273 291065

Ward Affected: All Wards

### 32 CHAIRS COMMUNICATIONS

### 33 CALL OVER

- (a) Items 36 – 43 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### 34 PUBLIC INVOLVEMENT

21 - 22

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
  - (i) Keep Hollingbury Park Golf Course as a golf course
  - (ii) Keep Waterhall Golf Club as a golf course
  - (iii) Create a haven for wildlife and wellbeing by restoring biodiversity on Hollingbury and Waterhall golf courses
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 10 January 2020;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 10 January 2020.

### 35 MEMBER INVOLVEMENT

23 - 25

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
  - (i) Madeira Terraces- Councillor Nemeth
  - (ii) King Alfred Leisure Centre- Councillor Nemeth
  - (iii) King Alfred Leisure Centre- Councillor Nemeth
  - (iv) Planning Process- Councillor Nemeth
  - (v) Webcasts- Councillor Nemeth
  - (vi) Brighton Town Hall- Councillor Nemeth
- (c) **Letters:** To consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
  - (i) Party Houses

<b>36</b>	<b>COMMUNITY SAFETY AND CRIME IN BRIGHTON &amp; HOVE</b>	<b>27 - 38</b>
	Report of the Interim Executive Director, Housing, Neighbourhoods & Communities	
	<i>Contact Officer: Jo Player</i>	<i>Tel: 01273 292488</i>
	<i>Ward Affected: All Wards</i>	
<b>37</b>	<b>HOLLINGBURY PARK AND WATERHALL GOLF COURSES</b>	<b>39 - 52</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Ian Shurrock</i>	<i>Tel: 01273 292084</i>
	<i>Ward Affected: All Wards</i>	
<b>38</b>	<b>OUTDOOR EVENTS STRATEGY</b>	<b>53 - 92</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Ian Shurrock</i>	<i>Tel: 01273 292084</i>
	<i>Ward Affected: All Wards</i>	
<b>39</b>	<b>BRIGHTON CENTRE CATERING CONCESSION</b>	<b>93 - 100</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Howard Barden</i>	<i>Tel: 01273 292646</i>
	<i>Ward Affected: All Wards</i>	
<b>40</b>	<b>PROVISION OF VIABILITY CONSULTANCY ADVICE TO THE PLANNING SERVICE</b>	<b>101 - 112</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Simon Barrett</i>	<i>Tel: 01273 290000</i>
	<i>Ward Affected: All Wards</i>	
<b>41</b>	<b>CITYWIDE ARTICLE 4 DIRECTION - HOUSES IN MULTIPLE OCCUPATION</b>	<b>113 - 128</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Steve Tremlett</i>	<i>Tel: 01273 292108</i>
	<i>Ward Affected: All Wards</i>	
<b>42</b>	<b>PLANNING APPLICATION VALIDATION REVIEW – COMMUNITY INFRASTRUCTURE LEVY</b>	<b>129 - 134</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Paul Vidler</i>	<i>Tel: 01273 291292</i>
	<i>Ward Affected: All Wards</i>	

**43 ADOPTION OF UPDATED DESIGN GUIDE FOR EXTENSIONS AND ALTERATIONS SPD 135 - 182**

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: *Sujeet Sharma*

Tel: 01273 292408

Ward Affected: *All Wards*

**PART TWO**

**44 HOLLINGBURY PARK AND WATERHALL GOLF COURSES- EXEMPT CATEGORY 3 183 - 268**

Report of the Executive Director, Economy, Environment & Culture (copy circulated to Members only)

Contact Officer: *Ian Shurrock*

Tel: 01273 292084

Ward Affected: *All Wards*

**45 PART TWO PROCEEDINGS**

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

**46 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 30 January 2020 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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### **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

### **ACCESS NOTICE**

The Public Gallery is situated on the first floor of the Town Hall and is limited in size but does have 2 spaces designated for wheelchair users. The lift cannot be used in an emergency. Evac Chairs are available for self-transfer and you are requested to inform Reception prior to going up to the Public Gallery. **For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs.**

Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.